STATE OF SOUTH CAROLINA,

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GREENVILLE COUNTY

`FILED. GREENVILLE CO. S. C.J. .

Know All Men by These Presents:

I, Genevieve Davis Crosby,

AUG 24 9 49 AM 1959 .

in the State aforesaid,

in consideration of the sum of Ten and no/100 (\$10.00)Dollars, other valuable consideration, XDOLXARS, and assumption of mortgage set forth below, CLUE FARS, AURIN to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Robert Sexton and Fredda P. Sexton, their heirs and assigns forever: All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Selwyn Drive, near the City of Greenville, S. C., and being designated as Lot No. 22 on the plat of Timberlake as recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, page 185, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Selwyn Drive, joint front corner of Lots 21 and 22, and running thence with the line of Lot 21 N 84-16 E 167.8 feet to an iron pin on the line of Lot 47; thence along the line of Lots 47 and 46 N 2-03 E 90.85 feet to an iron pin at the joint rear corner of Lots 22 and 23; thence with the common line of said lots \$ 84-16 W 180.1 feet to an iron pin on the easterly side of Selwyn Drive; thence along the easterly side of said Drive S 5-44 E 90 feet to the point of beginning.

For deed into grantor see Deed Book 611, page 529.

This conveyance is made and accepted subject to an indebtedness secured by a mortgage upon said premises held by The Equitable Life Assurance Society of the United States, which mortgage was recorded in the RMC Office for Greenville County, S. C. on the 5th day of December, 1958, in Book 767 of Mortgages, page 539, with interest from the 1st day of August, 1959, which the said party of the second part, grantee herein, hereby expressly assumes and agrees to pay as in said bond and mortgage provided, as part of the purchase price of the above described premises.

GRANTEES TO PAY 1959 TAXES.



and seal







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Nine.

Witness the grantor's(s') hand

this

August

🥫 in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Joyce Amick Personally appeared before me

Greenville County

Genevieve Davis Crosby and made oath that s he saw the within named grantor(s) sign, seal and as her witnessed the execution thereof. Chas. E. Robinson, Jr. deliver the within written deed, and that she, with

Sworn to before me this 22nd Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR - WOMAN

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		41) 	_
day of, A. D. 19		[]	
(Seal)	(al F	
Notary Public for South Carolina	•		
Cancelled documentary stamps attached: S. C. \$; U.	S. \$		•
Angust	1959 at 9:48 A. M. No. #00	03	-
Recorded thisday of	077-0 2/9	L. s.	